## Joint Budget Committee

Friday, April 2, 2004

Mayor's Conference Room 555 So. 10<sup>th</sup> St., 2<sup>nd</sup> Floor

8:15 a.m. - 9:30 a.m.

## **AGENDA**

- 1. Welcome/Introductions Ray Stevens, Chairman Approval of Minutes (attached)
- 2. Human Services Administrator Report see attached
- 3. Activity Reports
  - a. Funders Group Ray
  - b. United Way Activity Sandy/Robin
  - c. F3 Kit
  - d. Other
- 4. New Business
  - a. JBC Allocations Kit
    - Living Wage to be Included
    - Time/Place/Date/Division of Responsibilities
  - b. Interfaith Council Update
  - c. Other